St Christopher's Cathedral Parish, Canberra

(including St Peter Chanel's Church, Yarralumla)

Corpus Christi

— Year B

2/3 June 2018

Archdiocese of Canberra & Goulburn Archbishop: Most Rev Christopher Prowse DD STD

> Vicar General: Fr Tony Percy VG Administrator: Fr Warrick Tonkin Assistant Priest: Fr Andrew Lotton

St Peter Chanel's Church: Fr Peter L'Estrange SJ



Sunday Mass

St Christopher's

Cnr Canberra Ave & Furneaux Street, Forrest (Manuka) ACT

Sunday: 8.00am,

11.00am (sung), 5.30pm

St Peter Chanel's

Cnr Weston & Loch Streets.

Yarralumla ACT

Saturday: 6.00pm Vigil

Sunday: 9.30am

Weekday Mass

St Christopher's

Monday to Saturday: 12.15pm Tuesday to Friday: 7.30am

St Peter Chanel's

Tuesday: 5.30pm

Thursday: 10.00am (9.30am Adoration): Anointing Mass first Thursday of the month.

Reconciliation

St Christopher's

Wednesday: 12.45—1.15pm Thursday: 6.00 - 6.30pm Saturday: 11.00am - 12noon

St Peter Chanel's

Tuesday: 6.00 - 6.30pm **Saturday:** 5.15 - 5.45pm

Baptisms

St Christopher's: Second and

fourth Sundays, 12.30pm

St Peter Chanel's: Third Sun-

day, 10.30am

Weddings

St Christopher's: Saturday 1.30pm, 3.00pm and 4.30pm St Peter Chanel's:

By arrangement

PARISH OFFICE

55 Franklin Street, Forrest ACT 2603

(02) 6239 9846 (bh) 0491 076 598 (after hours emergency number)

cathedral@cg.org.au / www.cg.org.au/cathedral

Monday to Friday, 8.30am-12.15pm, 12.45pm-4.30pm—Parish Secretary: Michelle O'Connor

Online Payments Link: https://www.bpoint.com.au/payments/sccp

ENTRANCE ANTIPHON: He fed them with the finest wheat and satisfied them with honey from the rock.

RESPONSORIAL PSALM: I will take the cup of salvation, and call on the name of the

GOSPEL ACCLAMATION: Alleluia, alleluia! I am the living bread from heaven, says

the Lord; whoever eats this bread will live for ever. Alleluia!

COMMUNION ANTIPHON: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

THE EUCHARIST - OUR SOURCE AND SUMMIT

As we gather this weekend to celebrate the Solemnity of the Body and Blood of Our Lord (Corpus Christi), we are challenged to consider the guestion - 'why do I come?' Each one of us would have our own answers to this question. For many, our answers over the years would have changed, hopefully, even deepened. While reflecting on the Eucharist in our lives consider the following thoughts from Fr Timothy Radcliffe, OP, the former Master of the Dominican Or-

"We begin the Eucharist in the name of the Father, the Son and the Holy Spirit.' We conclude by blessing each other, through the priest, in that same name. We find ourselves inside the dynamism of its love, projected beyond ourselves. The traditional name for the Eucharist is 'the Mass,' which is derived from the Latin original of these last words: Ite Missa est. Literally that means: 'Go, She is sent,' presumably the Church. So we gather as individuals, bringing to the Eucharist our private dramas, our hopes and hurts, but we are sent out as a community, members of the Body of Christ, 'I and no longer I.' We are gathered into communion so as to be sent out again. We are sent so as to come back.

'This is the breathing of the Church. The history of salvation is the story of God's breath filling and emptying our lungs. God breathed into the lungs of Adam; Christ emptied his breath on the cross, and the risen Lord breathed into the lungs of the disciples on Easter morning. We are gathered around the altar for Communion and sent out, God filling and emptying the lungs of the Church. Some of us are more easily drawn inwards, looking for community and a place in which to belong. Others are more touched by the urgency of mission, sometimes impatient with the small world of the Church, and are impelled outwards. We are so imbued with our society's competitive culture that we may see the other's way of being Christian as rivaling our own, threatened by the introversion or extroversion of another's faith. But this rhythm of gathering the community around the altar and then sending it away belongs to the oxygenation of the Church's life-blood. Without it, the Church would stop breathing and die. This is why we do not conclude Eucharist with an 'Amen.

(Timothy Radcliffe, OP, Why Go to Church? The Drama of the Eucharist, 2008, pp. 196-197)

PARISH NEWS

PARISH MINISTRIES

Parish Pastoral Council Parish Finance Council

Fr Warrick Tonkin

Director of Music

Jaki Kane

Liturgy Rosters

Cecilia Flores & Scott Pobihun

RCIA

Fr Warrick Tonkin

School of Religion

Jeanie Alberto

Accounts

Karina Widjaja

St Vincent de Paul

Assisting people in need and combatting social injustice in our community

Young Adults

Animating parish and Archdiocesan life through prayer and event participation

Thursday 6.30pm Rosary/Bible Sharing/Fellowship SCC

Good Shepherd Prayer Group Wednesday at 7pm SPC

Parish Room (Feb-Dec)

Christian Meditation

Saturday at 5pm SPC "Be still and know that I am God" (Psalm 46:10)

Other Communities

African Community

Second Sunday of the month at 11.45am SPC

Spanish Community

First Sunday of the month at 11.30am SPC

Filipino Community

First Sunday bi- monthly at 5.00pm SPC Next Mass 3 June

For details of any of the above, contact the Parish Office.

PLENARY COUNCIL 2020 - LISTENING SESSIONS

In beginning our journey towards the 2020 Plenary Council, the key task is listening: listening to God speaking in our own hearts and genuinely listening to one another, for every person has a share in God's wisdom.

To facilitate this first phase there will be two Listening Sessions in Canberra.

These sessions will be an opportunity for all Catholics, both those deeply engaged and at peace with the Church and those marginalized, vulnerable or distant from the Church, to speak what is in their minds and in their hearts.

Our Listening Sessions in Canberra will be held at 10:00-11:30am and 7:00-8:30pm on Tuesday 19th June at Eastlakes Football Club, Gungahlin.

The second opportunity will be at 10:00-11:30am and 7:00-8:30pm on Thursday 21st June at Eastlakes Football Club, Kingston.

The Focus Question for the Listening Sessions is – What do you think God is asking of us in Australia at this time?

Please be assured that everyone is most welcome at these sessions.

Further details concerning the Plenary Council Preparatory Process will be explained at the Listening Sessions and through the Council's website, which is www.plenarycouncil.catholic.org.au.

Catechist Volunteers

Young Adults – are you interested in sharing and teaching your faith to young people? We are currently looking for young adults who would like to help as catechists, preparing Primary School children to receive their sacraments. It is on Tuesday from 5.30-7pm for 6 weeks per term. If you are interested please contact Cathedral@cg.org.au

Vespers and Benediction for the Solemnity of Corpus Christi,

Sunday 3 June, 6.30pm. A short service of psalms and the Magnificat for this beautiful feast day. All are welcome to join the singing with the Cathedral Choir.

First Reconciliation Program continues 5 June. http://cg.org.au/cathedral to enroll or contact the Parish office.

First Holy Communion Program starts 31 July.

Planned Giving Donations—Please ensure your payments towards Planned Giving is up to date prior to the end of this Financial Year. Our last banking date for 2017/18 Financial Year is the weekend of 23/24 June. No money given after this date will be included in your Tax Receipt for this Financial Year.

OTHER NEWS

'MenAlive' Mass—4 June 5.30pm, St Christopher's Cathedral. Drinks and fellowship afterwards in Manuka.

Conversation with Paul Collins - 6 June, 7-8pm, Holy Trinity Parish Hall, Curtin. Concerned Catholics Canberra Goulburn is hosting a conversation with noted author Paul Collins and media commentator Paul Bongiorno to discuss Paul Collins' recent publication - Absolute Power: How the Pope became the most influential man in the world. Info: 0439 498 283.

Amicus—10 June, Crowes Colonial Inn, Gundaroo at 12 noon for lunch. To join us please call Patricia 0412 351 548.

"The Freedom of Religion in Australia" - 11 June, 7pm for 7.30pm. This year's annual St Thomas More Forum Dinner will be held at Mercure Hotel, Ainslie. The Hon Dan Tehan MP will speak on 'The Freedom of Religion in Australia'. Cost \$85 per head. Bookings essential, RSVP 12pm 15 June. Enquiries to forum@stthomasmore.org.au or campbell@cg.org.au or 0416 823 447.

Greta Bradman 'Home' Concert—15 June, 7pm at St Christopher's Cathedral. Tickets \$57/Conc. \$50. Booking: (02) 9266 4034 or www.gretabradman.com

From death to new life: preparing and celebrating Catholic funerals—7 & 14 July, ACU Centre for Liturgy is offering a public Short Course "From death to new life: preparing and celebrating Catholic funerals" in the Haydon Hall, St Christopher's Pastoral Centre, Forrest. Leading scholars will investigate a Christian theology of dying and death and explore how the Order of Christian Funerals celebrates death in a

specifically Catholic way. Experienced priests and funeral directors will discuss how they care for the dead and for those who grieve. There will also be an opportunity to prepare a Catholic funeral for yourself or a loved one. Registration is essential, at: http://www.acu.edu.au/acu_centre_for_liturgy/short_courses. For more information phone 02-9701 4751.

"Marriage Enrichment Weekend" - 17-19 Aug, Mt Carmel Retreat Centre, Varroville, NSW. Book online at www.wwme.org.au. Contact Adrian and Janet Sullivan: on 0490 774 419 or adrian.janet1@bigpond.com Worldwide Marriage Encounter.

"Evenings for the Engaged" - A marriage preparation program starts 30 Aug for five weeks at 6.30pm. Enquiries: Mark and Kathy Haseler, 6166 7634.

Marian Procession - 14 Oct. Save the Date - This year will be a celebration of 100 years since the foundation of St Clement's Monastery. Apostolic Nuncio, Archbishop Yllana will be leading those gathered on this special day.

Buy-brick for Marymead—help in raising \$1.3 million to construct two of three Care Cottages by buying a brick, or two or more! Go to the Marymead site: marymead.org.au and become a 'Friend', a 'Champion', a 'Hero' or even a 'Super Hero'.

Vacant furnished bedsit in Hughes. Please phone Julie 0422283841. \$200 pw.

We pray for...

<u>Those who are ill</u>: Pam Brown, Reg Chapman, Rod Duncan, Rodger Mychailuk, Bruce Kennedy, Maria Walker, Bob Howatson, Cora Murphy, Phyllis McGann

Anniversaries of death: Mineo Dabon, Policarpio Dabon, Trinidad Dabon, Menggay Dabon, Frank Brennan, Monica Cooper, Carla Pastrello, Peg O'Hehir, Jane Jennings, Stanley & Mollie Jones, Fr Viv Morrison, Alma Sainsbury, Jack Delaney, Kathleen Bennett, Frances Riordan, Allan Read, Max Bradley, Jean Sunner, Mary O'Brien, Mary Hehir, Jennifer Gowing, David Crossin, Sr Leonie Crotty, Peter Xavier, Michael Rheinberger, Marcus Mumford, Anthony Sullivan, Margaret Gillespie

Recently Deceased: Antonio Trimboli, Christine Kirchner, George Durr, Keith Hawke, Adele Strycharski, Dorothy Donnellan, Angelo Pezzella, Paul Griffin, Kylie Carroll, Charles Ryan, Kathleen Bramley, Michael Diaz, John Beath, Flora Vicencio, Guerriero Spagnolo, Michelina DeAngelis, Mattia Nappi, Annunziala Palombi, Portia McCusker, Edeltraud (Trudy) Unger, Pandyeth Mathai,

Readings of the Day - Corpus Christi —Year B

First Reading Ex 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Second Reading Heb 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Reading Mk 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

LITURGICAL MINISTRIES ROSTER				
Lectors			Extraordinary Ministers of Eucharist	
Mass	2/3 June	9/10 June	2/3 June	9/10 June
6.00pm	Geraldene Ford	Judith Blundell	Mary Debus	Any available EMHC
(SPC)	Frances Bulbrook	Margaret McKinnon	Sue Buckingham	
8.00am	Scott Pobihun	Jessica Neubeck	Mineke Peerboom	Phil Pocock
(SCC)	Cecilia Flores	Philip Pocock		Liza Quinn
9.30am	Jaye Longland	Dominic Chin	Colliss Parrett	Wilfred & Margaret
(SPC)	Colliss Parrett	Clarice Poh		Lawrence
11.00am	Liz Porra	Bronwen Grey	Jacqueline Hipwell	Ceciley Matthews
(SCC)	Leeann Galloway	Lynn Chan	Bronwen Grey	Lionel D'Cruze
5.30pm (SCC)	Aoifee Connors Gabrielle Wright	Youth Mass	Elizabeth Young Lionel D'Cruze	Elizabeth Young

St Christopher's Cathedral Parish encompasses the areas of Barton, Causeway, Deakin, Forrest, Fyshwick, Griffith, Kingston, Manuka, Parkes, Red Hill, Yarralumla